FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00141355 **Type of Permit:** FILMING **Release Date:** 08/17/2018

Production Company HUFFMAN CREATIVE

Insured Company Name HUFFMAN CREATIVE
Contact Phone No. 1 713-858-6295
Contact Phone No. 2
Fax
Address 4733 ELMWOOD AVE, #403
LOS ANGELES, California 90004

Production Title BIGGER THAN

Type of Production Music Video

Producer Michael Hoopingarner

Director Nathan R. Smith

1st AD TBD TBD

Production Manager Matt Silva

FilmL.A. Coordinator Michael Gonzalez

Location Manager Matt Silva
Primary Phone Mobile - 949-285-3944
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LAUSD STANDARD DEPOSIT	$500.00
LAUSD USE FILMING REGULAR FEE	$3,500.00
LAUSD STANDARD CUSTODIAL FEES	$560.00
FILMLA MONITOR FEES	$256.00
FILMLA MONITOR FEES OVERTIME	$192.00
FILMLA MONITOR FEES - DOUBLE TIME	$128.00

Total Permit Fee $5,906.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00141355	**Location Manager**	Matt Silva
Production Company	HUFFMAN CREATIVE	Primary Phone	Mobile - 949-285-3944
Insured Company	HUFFMAN CREATIVE	Secondary Phone	
Production Title	BIGGER THAN		

Location Address 13000 Venice Blvd, Los Angeles, CA, 90066

Location Name VENICE SENIOR HIGH SCHOOL

Location Type School

Location Description LOS ANGELES UNIFIED SCHOOL DISTRICT

Film Dates 8/19/2018 - 8/19/2018 07:00 - 21:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
FilmLA Monitor required at a minimum of four hours.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document HUFFMAN CREATIVE AA.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	45
Cube Trucks	3
Generator	1
Vans	1

Personnel on Location

Type	Quantity
Cast	4
Crew	38
Extras	10
FilmL.A. Monitor(s)	1
Spot Check	1

Filming Activities Camera on sticks; Equipment on property; Handheld equipment; Interior Dialogue; Interior models against scenery; Interior motion without sound; filming in Library, hallway with lockers, classrooms; ;

Jurisdiction **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals	FILML.A. MONITORS	Adam Meyer Approver
	FILML.A. SCHOOLS	Molly Calhoun
	LOS ANGELES CITY POLICE DEPARTMENT	Gabriel Martinez

Coordinator Note LAFD: location approved for spot check by Insp. Hudson

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of HuffmanCreative (Name of "Principal" / Production Company) ("Principal") and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 8/17/2018 By Matt Silva
Representative's Signature

HuffmanCreative	4733ElmwoodAve#403
Name of "Principal" (Production Company)	Principal's Address
MattSilva	LosAngeles,CA90004
Print Princpal Representative's Name	City, State, Zip Code
ProductionManager	949.285.3944
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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